



**ANNUAL GENERAL MEETING**

ON

**THURSDAY, NOVEMBER 30<sup>TH</sup>, 2017**

**7 P.M.**

AT

**NAMPA MUNICIPAL LIBRARY.**

Topics on agenda include:

New board members, rate increases,

Five year plan and any other concerns you  
may or may not have.

**Coffee and snacks will be served.**

**Everyone welcome!**